## J-O COC Logo

**Annual Membership Celebration**

Now Accepting Nominations for the Chamber’s Annual Meeting Awards

***About the Awards***

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**Jacksonville•Onslow Woman of the Year**

This award is presented to a female who has demonstrated excellence in her profession and has devoted time and energy to the community**.** This award is sponsored by Marine Chevrolet.

 **Jacksonville•Onslow Golden Eagle Man of the Year**

This award is presented to a male who has demonstrated excellence in his profession and has devoted time and energy to the community**.** This award is sponsored by Sanders Ford.



**Jacksonville Onslow Civic Honoree of the Year**

This Award recognizes an adult lifetime of service and exemplary contribution toward the betterment of our community.

 ***2026 Nomination Form***

Please check the award you are choosing for the honoree.

\_\_\_\_\_\_\_ Jacksonville•Onslow Woman of the Year

\_\_\_\_\_\_ Jacksonville•Onslow Golden Eagle Man of the Year

\_\_\_\_\_\_\_Jacksonville Onslow Civic Honoree of the Year

***Nominee:***

Mrs. / Ms. /Mr.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip/Postal Code:\_\_\_\_\_\_\_\_\_\_\_

Title or Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Nominator:***

Mrs. / Ms. /Mr.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work Telephone :(\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone :(\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please provide the information below.

1. **Community Service:**

Please include local, county and state level participation.

2. **Chamber of Commerce Involvement:**

Local community work, special assignments, seminar activity, involvement via sponsorship, time and/or service donated.

3. **Business Accomplishments**

Please indicate special recognition or special projects with nominee’s business/organization. Include business-related affiliations, professional associations, directorships, trusteeships, or other designations and the dates of services associated with each.

4. **Other Memberships, Achievements & Awards**

Indicate memberships, achievements and awards not already covered in previous categories.

**THE DEADLINE FOR THIS NOMINATION FORM IS December 1, 2025 at 12:00**

Email, Mail or fax completed nomination form and supporting materials to:

Jacksonville•Onslow Chamber of Commerce, 1099 Gum Branch Road

Jacksonville, NC 28540

Attn: Selection Committee

Fax: (910) 347-4705

Email: president@jacksonvilleonline.org